

Nº 49214

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 22 1985

Returned to applicant for correction.....

Corrected application filed.....

JUL 22 1985

Map filed.....

The applicant Frank W. Lewis

120 Greenridge Drive

Street and No. or P.O. Box No.

Reno

City or Town

Nevada 89509

State and Zip Code No.

hereby make S. application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground

Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 1.0

second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Mining, Milling and Domestic

Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks" Mining, Milling and Domestic

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point NW¼NE¼ Section 4, T34N, R29E,

Describe as being within a 40-acre subdivision of public

MDM., or at a point from which the SE corner of Section 33, T35N, R29E, MDM.,

survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

bears N 7° 53' 42" E, a distance of 1,839 feet.

6. Place of use SE¼ Section 17; NE¼ Section 20; S¼ Section 19 and W¼ Section 30,

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

T35N, R30E, MDM., and the E¼ Section 24 and the E¼ Section 25, T35N, R29E,

MDM.

7. Use will begin about January 1 and end about December 31, of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled and cased well, install submersible

State manner in which water is to be diverted, i.e. diversion structure, ditches and

pump to pressure distribution system.

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works At least \$1,000

10. Estimated time required to construct works 1 year
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water under this application will be comingled with water under other applications by the application for mining, milling and domestic purposes. The total water requirement for the operation is approximately 80 million gallons annually.
Water will be recovered and recycled.

By S/ John R. Harmon
P.O. Box 10477
Reno, NV 89510

Compared tw/jf

Protested _____

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed on or before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I _____

Proof of beneficial use filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed _____ my office, this _____ day of _____,

Certificate No. _____ Issued _____ A.D. 19 _____